



(Concerning marijuana.)

INTERVIEW WITH KATERI

CLIENT : Kateri dear, Jehovah-Witnessism is busy planting weeds in Caughnawaga : the marijuana of false doctrine !

KATERI : And many, especially those who have not been beyond the grammar grades, don't know what to answer !

CLIENT : An Indian tot brought in to me the March 1, 1951 issue of "The Watch Tower". Speaking about the use of contraceptives, the official organ of this strange sect affirms : " We are not authorized either by the law of the land or by God's Word to advise on contraceptives.

The responsibility for their use must rest with those who decide that they can conscientiously use them ! " What an appeal to sex for sex' sake . . . or rather, for new adepts !

KATERI (sadly) : Onan practiced birth-control, " and therefore the Lord slew him, because he did a detestable thing ! " (Genesis, xxxviii, 10.)

CLIENT : " Let God Be True ", a book disseminated by the Witnessists, was turned in to me by an older Indian child. This strange publication claims that St. Paul was averse to Tradition.

KATERI : The Catholic Church, founded by Christ upon Peter and the Apostles, believes in Holy Scripture (all of it) and Tradition. St. John tells us in the very last verse of his Gospel, that " there is much else besides that Jesus did ; if all of it were put in writing, I do not think the world itself would contain the books which would have to be written. " This means that many things Our Lord did, many truths He taught, are not explicitly contained in the Bible. Without Tradition they would be lost !

St. Paul himself teaches the necessity of Tradition : " Stand firm, then, brethren, he wrote the Thessalonians (II, 14), and hold by the traditions you have learned in word or in writing from us. " The Watch Tower Watchers watched very carefully to avoid letting this text of St. Paul slip into their queer book.

CLIENT : Take the marijuana away from your friends, dear Kateri, take it away !

H.B.

CALENDAR TIDBITS

*" Children of Mary, high your voices raise,
Ye on whom she casts a tender eye... "*

May 1, 1951.

Several years ago, the Sisters organized the Junior Sodality to comply with the desire of Our Holy Father that youth be prepared to live fuller, richer Christian lives. Through this medium, Our Grades 6, 7, 8, and 9 are made conscious of their personal responsibility as Christians and of their great moral influence on their entourage. The regular weekly meetings of the four main Committees furnish ample opportunity for initiative, and Parliamentary procedure offers excellent training. A few highlights of the various groups will convince you of the vigor of our Unit . . .

Besides the impressive December 8th reception preceded by the Triduum for Our Holy Father and the elaborate May crowning, the Spiritual Committee sponsors the canvassing of the Reserve for floral offerings for Holy Thursday, Easter Sunday, Forty Hours, and a Mother's Day basket to be presented to the mother of a Senior Sodalist chosen by ballot. The Apostolic Committee brings a merrier Christmas to about 25 needy families with its overflowing baskets of goodies, the abundant harvest of the Sodalists' carolling.

The Literature Committee endeavors to offset the " Comic " plague by promoting a " library " interest. Our fine school library is the result of combined resourcefulness, hard work, and an ardent desire on the part of the teachers to develop healthy minds and hearts through wholesome reading. It also edits the " Tom-Tom ", the school quarterly. The Publicity Group is always there with its neat original, to-the-point posters to stimulate interest and encourage every effort towards the various projects.

The entire Sodality lends the Rev. Vice-Postulator a willing helping hand in mailing " Kateri " and other pertinent literature.

Needless to add that all this activity is carried out under the ever devoted patronage of their Spiritual Director, Rev. Fr. R. Lalonde, S.J., and the competent leadership of the Sister Moderator and her three assistants.

Sister Mary Mediatrix, S.S.A.,
Principal of the Girls' Section.

Sr. M. Rosaline (standing)
and Sr. Marie with a group
of the Kateri Unit of the Junior
Sodality.

