

## LOVE AND ZEAL

**B**RONZE, or at least its components are being used to prepare future wars. Why not use some of it instead, to erect a monument to the "Miracle-Worker of the New World", the Venerable Kateri Tekakwitha?

● At Auriesville where she was born and where St. Isaac Jogues died for the Faith, at Midland, Ontario, where St. John de Brébeuf was martyred, statues of Tekakwitha smile down upon the throngs of pilgrims.

● At Mission Saint-François-Xavier, the Mission where she lived the last four years of her life and where she died and where her relics are carefully conserved today, there is none.

● Here are our plans. Our Catholic Indian School, locally known as "Tekakwitha" could serve as a back-drop for the monument. The hundred-foot entry to the spot in front of the school where it is to stand, would lend it perspective. Through no fault of ours, the frontispiece of this Catholic edifice neither boasts of a cross nor of a religious emblem. Kateri Tekakwitha with a cross in one hand and her rosary<sup>d</sup> in the other, would correct this default.

● A monument to Tekakwitha would recall to Caughnawaga and to all the world the splendor of Caughnawaga's Catholic past. Helping to erect it would not only be an act of love but also of zeal.

● Mr. Emile Brunet, the well-known sculptor, despite his heavy contract with the Basilica of St. Ann de Beaupré, has consented to do the work. His first sketch, reproduced on the back cover, is merely tentative.

● A last word at the beginning of the New Year. Since 1949, we have been begging right and left for this purpose. So far, the sum of \$423.50 has been collected. Please send in your offering now. Every donor of at least \$2.00 becomes a member of the Tekakwitha Guild and will enjoy its privileges for two years. Let's not take twenty years to honor as we should, the Lily of the Mohawks!

THE EDITORS.

⌘ Now is the time to write in to your deputy or representative in Ottawa and Washington concerning the nomination of an Ambassador to the Vatican. What have you done about it so far? ⌘

## BETWEEN GOOD FRIENDS...

Union City, N.J.

Thursday, October 30th, 1951.

Dear Father Henri,

Thought it about time I started to "yap" at the Jesuits of Caughnawaga again, so here is me!

First of all! That beautiful piece of Jesuit artistic work in this last issue of "Kateri" was really something! Poor Kateri! And if I understand correctly, you had a few improvements made before printing. (1)

If the Holy Father ever gets one look at that masterpiece, He will raise his eyes to heaven and advise the good Jesuits to be satisfied with the saints they already have.

No kidding, Father, if my Dominican Aunt ever got one look at that picture, that convent would let out one squeal of terror and go running to the protection of St. Catherine of Sienna!

You know, Father, I have always been a great admirer of one of the homeliest men in all history, greatest of all American presidents in my opinion — Abe Lincoln.

Well, as I wrote my Uncle (the priest), I picked Kateri for better or worse and in spite of that work of art, I'm sure beautiful Mohawk Kateri stole some of Her beautiful Queen Mary's radiant looks!

One thign, Father, you certainly picked the right time of year to print it. Hallowe'en, season of Ghosts, Goblins and Jesuit Art!

Really think the "Jebbies" need spiritual help, so inclosed find one dollar. Please say one mass in honor of the Holy Ghost for the Jesuits stationed at your Mission. Of all the Three Divine Persons, I like the Holy Ghost best.

Well, Father, I'm working nights... Regards to Fr. Drolet and a big "Hello" to yourself.

Always,

W.B.

P.S. ...Father, please make sure this stencil is corrected. I live in the state of New Jersey, not New York. My Kateri mail will get lost sure in New York.



(1) Corrections made in early sixth Century.