



Even after her bones were removed, the place where Kateri had prayed, and where her body rested for a time, was looked upon as sacred ground. From the day of her burial in 1680 to the present time, it has been distinctly and unmistakably marked with a tall wooden cross. Whenever the old one crumbled away, a new one was erected to replace it."

In 1888, the Rev. Clarence A. Walworth, Rector of St. Mary's Church, Albany, New York, and, we believe, Miss Ellen H. Walworth, his niece and one of the best biographers of Tekakwitha, donated a granite monument to be erected at what was once the grave of the Lily of the Mohawks.

"It is a solid piece of Barre granite, in the shape of a sarcophagus, — six feet six inches long, two feet ten inches wide, two feet six inches high, which is now protected by a strong canopy and enclosure of wood."

This memorial is not at Caughnawaga, the present Mission Saint-François-Xavier, but at what is now known as Côte-Ste-Catherine, its old-time site.

Merry Christmas to Kateri's Friends!...

CN Christmas Day, let us offer the New-Born Babe to His Father in Heaven, asking Him, at the same time, to grant us during 1953 at least one of the two first-class miracles needed for the Beatification of Venerable Kateri Tekakwitha.