



Bears hibernate during winter.
Not Kateri's friends! . . .

was to say one and the same thing, so that they kept the name afterwards as a special sign in the mission . . .”

We all would like to know more about it:

How was it established?

What were its main devotions?

Were St. Ann and St. Joachim included in it?

What is the Holy Family Rosary?

It is now possible for me to throw a new light on Kateri's spiritual make-up. During 1961, three articles will appear in *Kateri* concerning the Holy Family Confraternity, if . . .

If. That is the question. I have located the original seventeenth century register of the Holy Family Confraternity. Microfilm and photostat copies of the register would cost about \$50. Perhaps one of Kateri's clients or a group of them, would foot the bill . . .

1961 Desk Calendar

Very limited number. Now ready. The most beautiful desk calendar anywhere with 52 photos of exotic Japan, 26 of which are in color. Published by the Jesuit Fathers of Japan, \$2.00 each (\$1.00 for the Japanese Missions and \$1.00 for Kateri's Cause).

Thirteenth Birthday

I am now a teen-ager. During December, I will be thirteen years old. That in itself is a miracle of sorts. How in the world could I, who am exclusively devoted to Kateri's interests, have come out regularly for so long, had it not been for you, Kateri's staunch friends? From the bottom of my heart, I now thank you. I am sure the Vice-Postulator feels the same way and that he never forgets you in his masses and other prayers. I am sure that he thinks of you all before God, far more than you may suspect.

More than ever, your many kindnesses and your faithfulness with regard to Kateri, lead me to count on your spiritual and financial help. Father Béchard's job would be a cinch (I know Father doesn't like slang, but as Msgr. Knox wrote in his *Trials of a Translator*, slang is often more forceful than the King's English), if he weren't obliged to worry about money!

Besides the \$2400 debt, mentioned on p. 23, there are other debts. The Mission of St. Francis Xavier, which is poor, is in a better position than Kateri's cause and it has kindly lent us \$600. The Vice-Postulator's bed and board in Montreal, plus a new cassock, socks, etc. since August 1st, runs, at the time of this writing (November 9) to \$405.75. Office expenses, wages, etc., to \$200 a week. There is also a bill for \$7000 owed to the Messenger Press, but, fortunately, Father salted away \$3000 for that one. The flexowriter will be paid up after a final \$100 payment.

All this adds up to a respectable sum—although thousands less than what it generally costs to do a job like this one. An easy solution to my problem exists: if each member of the Kateri Guild, if each Quint, if each friend of the cause, found *three new subscribers*, the problem would melt away like slush in the sun.

Perhaps, my friends, you will do just that. Thirteen will not be an unlucky number for me. I will thrive and grow and do the wonderful work expected of me—the active promotion of Kateri's beatification. And won't that be part of your reward? . . .

THE KATERI QUARTERLY.

P. S.—Please don't dislike me for being so frank. Father Béchard didn't have the courage to speak up!