

EACH NEW MOON

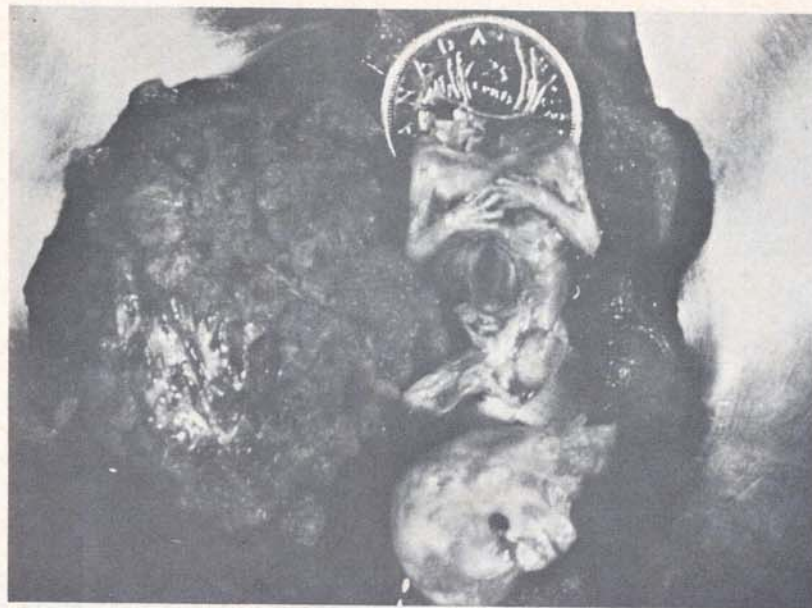


NINETEEN HUNDRED AND SEVENTY-FIVE will be the next Holy Year. Paul VI intends it "to be a sort of prophetic movement, a messianic awakening, something like the new order foreseen by Vergil before the birth of Christ." For the happy outcome of the Jubilee, the Holy Father counts above all "on the help of our Lady, the Mother of Christ our Savior, the Mother of the Church, our humble Queen."

Our readers will surely collaborate with the Pope to insure its success. Kateri's example will inspire them. All the devotional practices honoring Mary, which Kateri favored, were maintained and encouraged by Vatican II: the daily recitation of the Rosary, of the Litanies of our Lady, and of the Angelus; the offering of sacrifices — trials and tribulations generously accepted, and voluntary privations — especially on Saturdays and Marian feastdays. Through the Blessed Virgin, Kateri Tekakwitha achieved purity of heart, which encompasses not only chastity according to one's state of life, but also total *dedication* to Christ our Lord in thought, word, and deed. This is what the Holy Year is all about.

The Kateri Staff's thanks go to the members of the Guild, particularly to those whom it has been impossible to thank individually, and who have sent in their Prayer Pledges of one Hail Mary a day to hasten the beatification of the Lily of the Mohawks. Approximately 10,000 signed pledges are in. Your immediate assistance is needed to achieve our goal of one million pledges. If each one of Kateri's friends found three other persons who would sign the pledge, and they in turn did the same, within a year, our prayer campaign would be a success.

As early as the eighteenth century the Venerable Kateri Tekakwitha "was universally known as the Protectress of Canada," which then included most of the northern New England States and the entire Mississippi valley. May she today protect all North America, and, particularly, the Province of Quebec! May she shake into watchfulness the Christian parents who still believe in Christ and in His Church, and who want their children to believe as they do. May she goad them into a powerful opposition group against the delegates to the annual convention of the Quebec Teachers' Corporation, who recently voted in favor of a resolution "to allow women with unwanted pregnancies to have recourse to abortion in harmony with certain medical and psychological conditions." Perhaps the next annual convention will see them voting in favor of legal theft "in harmony with certain medical and psychological conditions." Who knows, in favor of legal blasphemy and perjury "in harmony with certain



Results of a suction abortion at ten weeks: small catheter method. (With permission, *Handbook on Abortion*, Wilke, Hiltz Pub. Co.) The tiny hands of the beheaded body tug at the heartstrings of most human beings, but certainly not at those of the Q.T.A. I

medical and psychological conditions?" Or again, in favor of the legal assassination of school and government authorities (who could at least defend themselves) "in harmony with certain medical and psychological conditions?"

The above photo clearly shows the results of an abortion. The unborn child is burnt in a saline solution, as a gherkin pickle, or he is carved up as cattle in the Montreal or Chicago stockyards, or he is vacuumed out of the uterus as mud off an Oriental carpet.

I shudder when I stop to think that little, innocent children — those who miraculously escape abortion — may fall into the hands of such individuals. These people are influential since they were elected

as delegates to the annual convention of the Quebec Teachers' Corporation. Of course, they do not look like Stheno, Euryale and Medusa, the three Gorgons known for their snaky hair and terrific aspect, who turned the beholder into stone. But, these women, hard and totally self-centered — or irresponsible — will surely change the hearts of the little children entrusted to them into cold stone. . . unless something drastic is done about it.

"The Superior of the Mission (1677-1680)," a biography of Fr. Frémin, who played an important role in Kateri's life, omitted in this issue of *Kateri*, will be continued in the December *Kateri*.