

✧ **Kateri's smile upon you, Mrs. L. K. !**

I enclose my check for ten dollars. It is a thanksgiving to little Kateri. Again she has asked God for help for me and He has answered her. For at least this time I have been successful in fighting the cancer. The latest report came back reporting normal conditions. I am very grateful. Your recent book arrived and I was enthralled. I feel I learned so much I never knew about Kateri's people. It was most interesting. I thank you for helping me to learn. . .
(Berlin, N. H.)

✧ **Kateri's smile upon you, Miss R. F. !**

Enclosed please find a check for five dollars for five new subscribers. Kateri has helped me on numbers of occasions. I had some cysts removed and did not have to be hospitalized. She has also helped me in several other circumstances. Please remember a few special relatives in your prayers.
(St. Marys, Pa.)

✧ **Kateri's smile upon you, Mrs. L. G. !**

Enclosed you will find a check for five dollars, I had promised to send. I had two operations in the past six months. I asked Kateri to be with me on the operation table. She was as I came out fine. I would like her to help me with my nerves. I pray to her every day.
(Detroit, Mi.)

✧ **Kateri's smile upon you, Mr. and Mrs. R. T. !**

See enclosed twenty-five dollars my husband and I promised Kateri to be used for her canonization cause. With Kateri's touch relic, we prayed for my husband's health when he was suffering symptoms of coronary occlusion. During the three-week hospitalization, we, with the doctors and nurses, were scared. Then my husband went safely through the clenching diagnostic test involving cardiac catheterization, which revealed indeed a coronary occlusion, but to a comparatively minor area of heart tissue. All the rest of the coronary arteries are open and free of disease! We call it a miracle! Objectively, the medical profession should indeed acknowledge the power of prayer. Through the intercession of Kateri, we truly felt the presence of the Lord through this ordeal. We continue to place ourselves in the hands of Jesus and depend upon Kateri tugging at His shirtsleeve as we give our thanks and praise, privately and publicly.
(St. Marys, Pa.)

(When acknowledging favors to Kateri, be sure to indicate details.)

IN 1677 . . .

ESCAPE



FATHER JACQUES DE LAMBERVILLE'S suggestion that Kateri go to live at the Mission of St. Francis Xavier established on the south shore of the St. Lawrence River facing Tiotiaki, know to us as Montreal, had appealed to her for some time. On Easter Sunday of the previous year, the very day of the christening of the young woman, the Great Mohawk, Joseph Togouirioui, had set out for it at the head of thirty Iroquois he had won over to Christianity. Kateri would have liked to accompany them. The months rolled by and, on July 14, 1677, the Great Mohawk appeared anew in Gandaouagué, with two **dogiques** or catechists, Kinnouskouen, a Mohawk, and Etienne Tegananokoa, a Huron, ardent preachers of the Gospel. Kateri had seen them; she had even heard Etienne, for in the dusk of evening, he taught the Christians how to sing. When they returned home, many Mohawks followed them, men who a few days before had planned to go on the warpath.

Made up of Indians and Frenchmen, the Mission began at Laprairie in 1667; in 1676, the native people with their missionaries moved several miles up the river to Sault St. Louis, Kahnawaké (at-the-rapids) in Iroquois, a grant of two leagues facing the St. Lawrence by two leagues in depth. As early as 1672, the Mission numbered converts of twenty-two different tribes—the Iroquoians composed of the Five-Nation Iroquois, Eries and Hurons; the Algonquians consisting of the Mascoutins, the Nipissings, and the Sokokis. Four chiefs exercised authority in the village: two Hurons and two Iroquois. Among these Indians so different in origin and consequently exposed to misunderstandings reigned an extraordinary peace. In their letters to