



KATERI GALLOWAY



The Vice-Postulator is happy to introduce to Kateri's readers pretty Miss Kateri Galloway, daughter of Mr. and Mrs. T. J. Galloway of Kitchener, Ont.

iary Bishop Leonard J. Crawley of Montreal offered the Holy Sacrifice, and Mr. Christopher Speir of the Montreal Expos, an active pro-lifer, was the guest speaker. The abortionists unexpectedly provided proof of the success of this Pro-Life rally a day or two later. Respecting the property of others no more than the lives of unborn children, they sneaked into the grounds of the Oratory, ascended to the terraced roof of the Crypt and wrote in three-foot red letters, ABORTIONS AT WILL (MURDER AT WILL)! The pilgrimage-rally had obviously upset them badly.

❁ Kateri's smile upon you, Sr. M.C., O.P.!

I'm asking another favor from Kateri. She obtained a new home for my brother and his wife and they sold their old one. He had a stroke, so it was necessary they get a ground floor apartment. They got one. Also, a young married couple rented the upstairs apartment. They were very satisfactory but are now moving to buy their own home. I would like to ask Kateri that the new couple moving in be as kind and considerate as the one leaving and not cause any hardship on them, as both are retired and nearing seventy...
(Camden, NJ)

(When acknowledging favors to Kateri, be sure to indicate details.)

NO MARRIAGE FOR KATERI!

(Continued.)



IN RETURNING to their village Kateri and Marie Thérèse resolved to imitate the Daughters of St. Joseph as much as possible. As they knew very little about their style of life, at Marie Thérèse's suggestion, they spoke about their problem to a Christian of long standing, a Huron woman, who had lived for many years at Quebec and at the Mission of Notre Dame de Lorette, which served as a model for the Mission of St. Francis Xavier of Sault St. Louis. This Indian, who had settled at the Iroquois mission probably as early as 1676, was called Marie Skarichions. She willingly accepted to join the two friends.

Marie Skarichions had certainly taken part in the ceremonies of the blessing of the chapel dedicated to Our Lady of Loreto on November 4, 1674. It was then believed that the **Santa Casa** at Loreto in Italy was truly the home of the Holy Family. Fr. Peter Joseph Mary Chaumonot had done his best to build a perfect facsimile: the new **Santa Casa** was forty feet long by twenty wide and twenty-five high. Above the door in the lower gable through which the Angel of the Annunciation was thought to have entered, a small steeple was erected and a small cupboard was set up to the right of the altar. In it Fr. Chaumonot placed the bowls fashioned on those believed to have been used by Jesus, Mary, and Joseph.

Kateri listened attentively to her new companion's description of this Canadian sanctuary dedicated to the Virgin Mary. All the details pertaining to the Holy Family filled her with joy. After all, wasn't she a member of the Confraternity of the Holy Family? What pleased her the most was to hear Marie Skarichions speak about **Il camino santo**, the alcove behind the altar, which the Indians never entered unless they had received Holy Communion. They