

EACH NEW MOON



KATERI SMILE ...

Favors registered at the Kateri Center from October 23, 1989 to January 8, 1990:

Articles Found	1
Better Health	20
Business Problem Solved	1
Cures	15
Employment Found or Kept	23
Financial Aid	3
Lodgings	5
Peace in the Family	3
Properties Bought or Sold	6
Safe Pregnancies	5
Safe Trips	5
Successful Studies	5
Successful or Averted Operations	12
Temporal Favors	16

H.E. CARDINAL ARINZE'S KEYNOTE SPEECH



H. E. Cardinal Francis Arinze

This special issue of *Kateri* offers our readers His Eminence Francis Cardinal Arinze's keynote speech at the 50th Tekakwitha Conference held last August at Fargo, N.D. It's a document to be read and reread by Blessed Kateri's friends. (See p. 17.)

ATIKAMEKW AND MONTAGNAIS AT ROME

On Wednesday, November 15, 1989, Georges Bacon, the President of the Atikamekw and Montagnais, presented to His Holiness Pope John Paul II two requests: the first one concerning the militarisation of their ancestral lands by the Canadian Government and the second, concerning the Canonization of Blessed Kateri Tekakwitha. (Cf. p. 15).



BROTHER EUSTACHE SAVARD, S.J.

R.I.P.

A JESUIT BROTHER who became a living legend at the historic mission of St. Regis on the Akwesasne Mohawk Reservation, Brother Eustache Savard, died on November 29, at the Hôtel Dieu in St. Jerome, Quebec after a brief bout with pneumonia. Born on December 10, 1900 at Metabetchoan in the Lac St. Jean region of Quebec, Brother entered the Jesuit novitiate at Sault aux Recollets in the fall of 1923 and pronounced his first vows on May 13, 1926. His early years in the order were spent in a number of occupations in the Jesuit Houses of Studies in and around Montreal.

In 1945 Brother Savard was sent to be a sort of general handyman at the St. Regis Mission, an assignment which proved to be a lifetime calling. Aside from a few years at the Jesuit retreat house in Longueuil in the mid-fifties, he was to stay among the Mohawk people for nearly 40 years until ill health in early 1987 necessitated his transfer to the province infirmary at St. Jerome. He had very much wanted to live and die among his beloved Mohawks.

At the news of his death many St. Regis parishioners came to the Jesuit house to express their sympathy. They remembered that he was everybody's friend, even to those who could not agree among themselves. He was above every controversy. They spoke of the candy he handed out to the children, the diving board he