

NOMINATION OF THE VICE-POSTULATOR

POSTULAZIONE GENERALE della COMPAGNIA di GESÙ

ins

BORGO S. SPIRITO, 5 - C.P. 6139 - 00195 ROMA (Italia)
TEL. (06) 68.69.841 - TELEX 5042018 GISAROMA VA - TELEFAX 6879283

Nos PAULUS MOLINARI, S.J.

Postulator Causae Canonizationis

Beatae Catharinae Tekakwitha

Dilecto Patri Jacobo Bruyère, S.J.

Salutem plurimam in Domino.

Cum in Curia Marianopolitana et in aliis Curiis Nationis Canadensis pertractanda sit Causa Canonizationis Beatae Catharinae Tekakwitha, cumque Nos, aliis curis in Urbe retenti, munus Postulatoris Nobis commissum illic exercere personaliter haud valeamus, vigore Mandati ab Exc.mo ac Rev.mo Episcopo Albanensi in America Gulielmo A. Scully concessi anno 1964 et in Actis Cancellariae Congregationis de Causis Sanctorum rite inserti, Te, de cuius doctrina, idoneitate atque integritate Nobis per certa testimonia constat, per praesentes litteras in legitimum Vice-Postulatorem in praefatis Curiis constituimus ac deputamus, tribuentes Tibi omnes et singulas facultates necessarias et opportunas, ut hoc munus Vice-Postulatoris in praedicta Causa rite exercere valeas.

Mandamus interim omnibus ad quos spectat ut Te talem habeant et recognoscant.

Datum Romae, die 20 Iunii a. 1990

Postulator Causae

We, PAUL MOLINARI, S.J.

Postulator for the Cause
of Blessed Kateri Tekakwitha
to you, Fr. Jacques Bruyère, s.j.
our most sincere greetings in the Lord

As in the diocese of Montreal as well as in the others of Canada, the Cause of Canonization must go on. And, as we, on the other hand, are detained in Rome by other cares, the charge of Postulator attributed to me that I must exercise here personally, by virtue of the mandate conceded me by His Excellency and Very Reverend G.A. Sculy, Bishop of Albany in America, which mandate was confided to him after 1964 and inserted in the acts of the Chancellery of the Congregation for Causes of Saints, so as we are in position of verifying your doctrinal science, aptitude and integrity because of numerous testimonies, by the present we nominate you Vice-Postulator for the dioceses mentioned above and we confer you all the faculties, particular and universal, so that you can exercise this function in conformity with the ritual of the Cause in question.

Meanwhile, we beg all those concerned to consider you and acknowledge you as such.

Rome, June 20, 1990

Paolo Molinari, S.J.

Postulator of the Cause

AUTOBIOGRAPHY OF FATHER BRUYÈRE, S.J.

Born in Letellier, Man., on March, 1922.

Latin Philosophy course in Saint Boniface College and at the University of Manitoba.

Joined the Jesuits in August 1942.

Departure for China as a missionary. Language studies in Peking in 1946. Expulsion by the Reds in 1949.

Studies in philosophy and theology at the Scholasticate of the Immaculate Conception in Montreal from 1949 till 1954. Ordination by His Eminence Cardinal P.-É. Léger on June 21, 1953.

In 1954, a second departure for China. Studies in Taiwanese at Hsinchu, Taiwan.

From 1955 to 1978, ministry work among the Taiwanese, choirmaster, teaching in three Universities, hospital and jail chaplain, hockey coach.

Back in Canada in 1983. Jesuit Missions Procurator. Superior of Garnier Residence in Quebec.

On every furlough from China, stays at the St. Francis Xavier Mission at Kahnawake. Occasionally, choir-master of the Iroquois Mixed choir.



To the right, the new canadian Vice-Postulator, Father Jacques Bruyère, S.J., in company of Father Robert Boyle, S.J., american Vice-Postulator

BLESSED KATERI: HOPE ON NEW HORIZONS»

Theme of the Tekakwitha Conference
held in Tucson, Arizona, Aug. 1-5.

There couldn't be a better meeting place than in Tucson. This city is surrounded by Indian reservations – in fact 40 % of Arizona land is made up of Indian reservations. 41,000 in the Diocese of Santa Fe are Catholics. This land has been evangelized ever since the 16th century, especially when Fr. Eusebio Kino, S.J., rode on horseback in this desert land which was to bloom with missions everywhere – missionaries were making friends with all the people of this desert.

So on August 1, the Tucson Convention Center was buzzing with activities: registration, acquaintance with; the fine set-up, getting to know others, getting organized... Very noticeably, everything was organized by the Indians themselves – a first in the history of the Conference and a great step forward.



In the center, the main stage for all celebrations
To the right, the altar of Kateri