

EACH NEW MOON



KATERI'S SMILE ...

Favors registered at the Kateri Center from August 30, to October 24, 1990:

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| Articles Found | 2 |
| Better Health | 18 |
| Cures | 10 |
| Employment Found or Kept | 13 |
| Financial Aid | 2 |
| Lodgings | 3 |
| Peace at Work | 1 |
| Properties Bought or Sold | 7 |
| Safe Pregnancy | 1 |
| Safe Trips | 4 |
| Successful Studies | 4 |
| Successful or Averted Operations | 6 |
| Temporal Favors | 13 |

TWENTY-FIVE PRAYER PLEDGES OR MORE

Sr. Rollande Larochelle, Montreal, Qc, 30; Mrs. R. L. McShine-Monsanto, Trinidad, W.I.

NEW STYLE LIFE

Father A. Gardino, whose grand mother was an Otoni Indian North of Mexico, is a new priest now serving at the Palo Indian reservation, in Northern San Diego County. To make his faithful feel welcomed to the church, he's trying to incorporate their own spiritual traditions into their expression of the faith. Hence, he himself participates in the "sweat log" experience.

In this wigwam, people gather in a lodge made of willow boughs. A fire in the centre heats rocks around its edge. Intercessory prayers are made in rounds, with water poured over the heated rocks to make steam. The rising steam conveys the prayers to God.

The seat lodge represents the womb of Mother Earth. Fr. Gardino said: "While you are in the lodge, you are back in your dependance of God."

This discomfort experienced by the lodge participants is a way of bringing them in contact with the sufferings of the world around them.



MESSAGE OF THE POPE FOR THE IGNATIAN YEAR



Pope John Paul II in a letter to mark the 500th anniversary of the founding of the Society of Jesus, encouraged the Jesuits worldwide to strengthen their work against atheism especially given the collapse of atheist ideologies which have provoked new situations.

The Jesuits have recently began strenghtening their preparation courses for priests who will be sent to Eastern Europe and the Soviet Union.

1991 will mark the 500th, anniversary of Saint Ignatius birth.



THE REVENGE OF KATERI



The whole of Canada has spent very sad hours during the Kanestate and Kahnawake conflict. One cannot tell the sufferings endured by our Natives...

But the presence of Kateri was felt beyond the barricades. Many begged her to obtain a peaceful settlement to the crisis. Many Canadians got to know her better and to make her known.

On the eve of the removal of the barricades in Kahnawake, the statue of Kateri, erected on the site of her burial, at Côte Saint Catherine, was desecrated as it was uprooted from its base, it fell, beheaded, and left in a pitiful state.

The next day, close to Côte Saint Catherine, the Warriors offered spontaneously to lay down their arms in presence of the soldiers. At last, they longed for peace. Such a sudden change, according to the Pastor of Kahnawake, the best informed witness of the situation, could only be attributed to the intervention of Blessed Kateri.

Meanwhile, a Catholic Mohawk, very devoted to Kateri, was distributing pictures and medals of the Iroquois Virgin to all belligerents... Thanks to Kateri!