



The Garakontie Roll

GARAKONTIE was the missionaries helper in Onondaga. After his baptism, he never committed a wilful fault, and in spite of the clamors of a faithful but scolding wife, showed in the woods of America a character worthy of the primitive Church, by the wondrous union of magnanimous virtues, and those "little virtues" which give peace and confidence to all around.

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| 1. Mr. Peter Levi, Sr. | 17. A Soul in Purgatory | 32. Mr. Wayne Doucette |
| 2. Mrs. Peter Levi, Sr. | 18. A Soul in Purgatory | 33. Mr. James LeBlanc |
| 3. Mrs. Carolyn Reed | 19. A Soul in Purgatory | 34. Mr. Roland Boucher |
| 4. Mr. Lionel Poulin | 20. A Soul in Purgatory | 35. Mrs. Adèle Bouchard |
| 5. Miss Julie Leclair | 21. A Soul in Purgatory | 36. Mr. Léopold Grenier |
| 6. Mrs. Armand Charron | 22. Mr. Lucien Beaulieu | 37. Mrs. Rose Aimé Jobin |
| 7. A Soul in Purgatory | 23. Mr. Roger Richard | 38. Miss Diane Caron |
| 8. A Soul in Purgatory | 24. Mr. Marc Savoie | 39. A Soul in Purgatory |
| 9. A Soul in Purgatory | 25. Mrs. Louise Jessome | 40. A Soul in Purgatory |
| 10. Mr. George J. Doleshal | 26. Mrs. Margaret Perron
McComber | 41. Mr. Arthur Lafontaine |
| 11. Mr. Harry F. Tryc | 27. Mrs. Helen Wargo | 42. Mr. James Ryan |
| 12. Mrs. John Kelly | 28. Mr. Jason C. White | 43. Mrs. Ursule Trudel |
| 13. Mr. Aurèle Thifault | 29. Mr. Jean-Marie Dallaire | 44. Mr. Omer Vachon |
| 14. Mr. Thomas M. Smyth | 30. Mr. Emile Beauchamp | 45. Mr. Adelard Dubé |
| 15. Sr. Maria Dionne, R.S.R. | 31. A Soul in Purgatory | 46. Mr. Armand Potvin |

En route to Seattle,

August
1993



... A stop in
Vancouver



AMERINDIAN NEWS

New Church dedicated to Blessed Kateri

"Set in a forest such as Blessed Kateri lived in, may you always

Father Spirit and the cross of Jesus Christ she loved so much.

The moon represents the North genuine spirit reflected in Mary as the great Earth Mother. The turtle on whose back the world was born, represents the North American continent. Congratulations must be expended to the founder of the parish, Father



enter God's house aware of the beauty of the works of His creator and of the beauty of our own lives as well." These were the words of Bishop Frank Rodfimer who blessed Blessed Kateri Tekakwitha's Church, in Sparta, N.Y. on Sept. 26, 1993.

Daniel Murphy and to the parish staff.

May the community of Blessed Kateri Tekakwitha Parish be holy like the town where Blessed Kateri lived in Kahnawake: "a village of prayer."

What is beautiful liturgy in a magnificent setting, that Sunday morning. The church was so much alive. It really seemed that the participants were "like living stones built in a spiritual home, holy and acceptable to God."

Annual Pow-Pow in Kahnawake (July 10-11)

Why was the church dedicated to Bl. Kateri? Three names were early suggested but the parishioners opted for Kateri, because of the proximity of Lake Mohawk maybe, or because of the lovely natural environment that Kateri knew, finally because "they were excited about having a female American Indian as the parish namesake."

While Kateri was being celebrated in Auriesville, Kahnawake was holding its annual colorful show of Indian traditions and arts, especially dancing. Many Indian groups from Canada and the U.S. participated: Sioux, Crees, Mohawks, Algonquins...

The dancing competition attracted crowds estimated at 25,000. For a while every one seemed to be dancing.

The Pow-Pow is in remembrance of the 1990 conflict and plays an essential part in the reconciliation with the neighboring towns.

The parish logo depicts Kateri as a young maiden in ceremonial robes. She is surrounded by the sun, the symbol of the Great

A sense of real brotherhood was felt during these two days. Every face wore a smile. ■